

# Planning and Highways Committee

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**Tuesday 25 September 2018 at 2.00 pm**

**To be held at the Town Hall, Pinstone  
Street, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

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Councillors Dianne Hurst (Chair), Peter Rippon (Chair), David Baker, Jack Clarkson, Michelle Cook, Tony Damms, Roger Davison, Alan Law, Robert Murphy, Zahira Naz, Peter Price, Chris Rosling-Josephs and Andrew Sangar

## **Substitute Members**

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.

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## **PUBLIC ACCESS TO THE MEETING**

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The Planning and Highways Committee is responsible for planning applications, Tree Preservation Orders, enforcement action and some highway, footpath, road safety and traffic management issues.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday. You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Recording is allowed at Planning and Highways Committee meetings under the direction of the Chair of the meeting. Please see the website or contact Democratic Services for details of the Council's protocol on audio/visual recording and photography at council meetings.

Planning and Highways Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Further information on this or any of the agenda items can be obtained by speaking to Simon Hughes on 0114 273 4014 or email [simon.hughes@sheffield.gov.uk](mailto:simon.hughes@sheffield.gov.uk).

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## **FACILITIES**

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There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

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**PLANNING AND HIGHWAYS COMMITTEE AGENDA  
25 SEPTEMBER 2018**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**  
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 1 - 4)  
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting** (Pages 5 - 6)  
Minutes of the meeting of the Committee held on 4 September 2018.
- 6. Site Visit**  
To agree a date for any site visits required in connection with planning applications prior to the next meeting of the Committee
- 7. Tree Preservation Order 420: Site of Former Bannerdale Centre, Carter Knowle Road** (Pages 7 - 14)  
Report of the Director of City Growth
- 8. Applications Under Various Acts/Regulations** (Pages 15 - 18)  
Report of the Director of City Growth
- 8a. Totley Primary School Sunnyvale Road, Sheffield, S17 4FB (Case No: 18/02659/RG3)** (Pages 19 - 36)
- 8b. Land Between 94 And 98 Wheel Lane Grenoside, Sheffield, S35 8RN (Case No: 18/02229/FUL)** (Pages 37 - 52)
- 8c. Steel City Marketing Ltd Allen Street, Sheffield, S3 7AW (Case No: 18/02192/FUL)** (Pages 53 - 88)
- 8d. Sylvester Street, Sheffield, S1 4RN (Case No: 18/01760/FUL)** (Pages 89 - 90)
- 8e. 55 Tapton Crescent Road, Sheffield, S10 5DB (Case No: 18/00762/FUL)** (Pages 91 - 110)
- 8f. University Of Sheffield Athletic And Sports Ground, Warminster Road Sheffield, S8 8PS (Case No: 17/03858/FUL)** (Pages 111 - 128)

**9. Record of Planning Appeal Submissions and Decisions**

(Pages 129 -  
132)

Report of the Director of City Growth

**10. Date of Next Meeting**

The next meeting of the Committee will be held on 16 October 2018.